

**Council**

Samuel E. Murray  
Mayor

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Mayor Pro Tempore

Jerry Ashmore  
Robert Landrum  
Darryl Owens



Van Willis  
Town Manager

T. Alan Beach  
Chief of Police

Jeffrey S. Coppinger  
Operations

Linda Bridges  
Planning

**Historic Preservation Commission  
Agenda**

**To:** Historic Preservation Commission  
**From:** Linda K. Bridges, Planning Administrator  
**Meeting Time:** Tuesday, November 19, 2019 at 3:00 P.M.  
700 Paris Ave. - Town Hall

**STATEMENT OF MEDIA NOTIFICATION:** "In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, all local media were duly notified of the time, date, place and agenda of this meeting."

**In an effort to ensure that all interested persons are given the opportunity to speak on every case, a five (5) minute time limit on public comment will be in effect. Individuals wishing to speak during the hearing will be asked to sign up in advance, and will be recognized by the Chairman during the public comment section of the hearing.**

- A. Approve minutes for October 15, 2019.**
- B. Review a request for a Certificate of Appropriateness for an 868 square foot addition and a new covered handicapped ramp at 1004 11<sup>th</sup> Street. The property is further described as R110 010 000 0168 0000, Historic Site, The Union Church. Current use, Saint Mark's Episcopal Church.**
- C. Review a request for a Certificate of Appropriateness to replace windows at 933 Paris Ave. The property is further described as R 110 010 000 0251 0000, Historic Site, United Brotherhood of Carpenter's Hall.**

**Note: If you have special needs due to a physical challenge, please call Byrl McCartney at 986-2245 for additional information.**