

Council

Joe DeVito
Mayor

Jerry Ashmore
Mayor Pro Tempore

Mary Beth Heyward
Darryl Owens
Kevin Phillips



Van Willis
Town Manager

T. Alan Beach
Chief of Police

Jeffrey S. Coppinger
Operations

Linda Bridges
Planning

AGENDA

DATE: January 13, 2021

TIME: 6:30 pm

SUBJECT: Public Hearing

LOCATION: Virtual Meeting

As per Ordinance 2020-15. "With respect to any public hearing that is required by law to be held in connection with any proposed action of the Governing Body, electronic public hearings shall be permitted. Individuals wishing to provide written comments for any such public hearing may email comments to the Town Clerk (bpplank-buccola@portroyal.org) no later than one hour prior to the scheduled time for such public hearing, and the Mayor shall read such comments aloud during the public hearing. Individuals wishing to speak at the public hearing shall sign up with the Town Clerk no later than one hour prior to the scheduled time for the public hearing. The Town Clerk shall contact those who wish to speak at the public hearing by phone, in the order the requests were received, to admit them to the public hearing. Public hearings shall otherwise be conducted in accordance with all other Council Rules and Procedures. Notices of public hearings shall include detailed instructions regarding the manner in which the public hearing shall be held."

I. CALL TO ORDER

II. PURPOSE:

A. Ordinance 2020-37. An ordinance prohibiting camping in public places in the Town of Port Royal.

B. Special Needs Assessment presented by Jessica Dailey

III. ADJOURNMENT

THE TOWN OF PORT ROYAL DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY IN THE ADMISSION TO, ACCESS TO, OR OPERATIONS OF PROGRAMS, SERVICES, OR ACTIVITIES. QUALIFIED INDIVIDUALS WHO NEED ACCESSIBLE COMMUNICATION AIDS AND SERVICES OR OTHER ACCOMMODATIONS TO PARTICIPATE IN PROGRAMS AND ACTIVITIES ARE INVITED TO MAKE YOUR NEEDS AND PREFERENCES KNOWN TO THE 504/ADA COORDINATOR. IF AT ALL POSSIBLE, PLEASE GIVE US AT LEAST A THREE TO FIVE DAY ADVANCE NOTICE SO WE CAN ADEQUATELY MEET YOUR NEEDS. 504/ADA COORDINATOR: 986-2245